FORM No. 6
Rev. 2-30-36

INSURANCE COMPANIES (and other mortgage lending institutions not covered in Forms 4 and 5)

FIREMAN'S FUND INSURANCE COMPANY
(Home Office Address)

401 California Street, San Francisco

F. V. R. Schuyler
(Person Interviewed)

P. W. R. Schuyler
(Title)

MORTGAGE ACTIVITY in Alameda County

1. Is the Company lending on real estate? 
   No

2. Ratio of loan to appraisal: 
   No

3. Is the appraisal cash market or liberal? 
   No

4. What rate (or rates) of interest is charged? 
   No

5. What are the loan periods? 
   No

6. Is a commission charged? 
   If so, who pays it? 
   No

Give amount of commission, if any, and other loan costs to borrower:

7. Amount of present mortgage account in this area: 
   * Residential Loans: No. 3 Amount $12,451.00
   Other Loans: No. 2 Amount $273,079.00

8. Is the company making F.H.A. loans? 
   No

9. If so, to what extent in dollar volume? 
   No

   Will the company make F.H.A. Title II loans up to the maximum 80% of appraised value? 
   No

   Will loans be made for the maximum 20-year term? 
   No

10. Residential loans made in 1934: No. __________ Amount $__________
    1935: No. __________ Amount $__________
    1936: No. __________ Amount $__________

11. What amount of total residential loans made in 1936 represented refinancing of mortgages formerly held by this company? $__________

12. Does the company make direct reduction loans? 
   No

   Describe any other loan plans: 
   No

   See

REAL ESTATE OWNED

13. Residential real estate owned: No. of Parcels __________ Book Value $__________
    Other real estate owned: No. of Parcels __________ Book Value $427,501.00

14. Estimated additional residential real estate to be acquired in 1937: 
    $__________

   Estimated additional other real estate to be acquired in 1937: 
    $__________

15. Residential real estate sales 1935: No. of Parcels __________ Value $__________
    1936: No. of Parcels __________ Value $__________

   Other real estate sales 1935: No. of Parcels __________ Value $__________
    1936: No. of Parcels __________ Value $__________

* Residential loans are defined as 1 to 4 family units.

(Over)