**First Federal Savings and Loan**  
**NAME OF INSTITUTION**  
Association of South Pasadena  
**MORTGAGE AND REAL ESTATE OPERATIONS**

Please give figures for items below as of May 31, 1939

7. TOTAL MORTGAGE AND REAL ESTATE INVESTMENT (See Explanation and Definition Sheet)

<table>
<thead>
<tr>
<th>NUMBER</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$$207,958.12$$</td>
</tr>
</tbody>
</table>

- a. Mortgage account
- b. Land contracts  
- c. Real estate account (exclude office building)

The following items pertain to HOME mortgages and properties located in South Pasadena, San Marino District - Los Angeles County (Area of Survey)

8. HOME MORTGAGE ACCOUNT

<table>
<thead>
<tr>
<th>NUMBER</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$$207,958.12$$</td>
</tr>
</tbody>
</table>

- a. Home mortgages in area (include FHA Title II loans)  
  - (No FHA)  
- b. FHA Title II loans included in item "a" above
- c. Land contracts owned on home properties in area

<table>
<thead>
<tr>
<th>TOTAL FHA TITLE II</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>NUMBER</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$$58,120.00$$</td>
</tr>
</tbody>
</table>

- d. Home mortgages made in area
  - 1937
  - 1938
  - 1939 (5 mos)
- e. Home mortgages purchased in area
  - 1937
  - 1938
  - 1939 (5 mos)
- f. Home mortgages sold in area
  - 1937
  - 1938
  - 1939 (5 mos)

9. HOME PROPERTY ACCOUNT (See Explanation and Definition Sheet)

<table>
<thead>
<tr>
<th>NO. OF PARCELS</th>
<th>AMOUNT (BOOK VALUE)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- a. Home properties owned in area
- b. Estimated potential acquisitions in area
- c. Home properties acquired in area
  - 1936
  - 1937
  - 1938
  - 1939 (5 mos)
- d. Home properties sold in area
  - 1936
  - 1937
  - 1938
  - 1939 (5 mos)
- e. Land contract sales included in item "a" for
  - 1938
  - 1939 (5 mos)

The attached Explanation and Definition Sheet will be helpful in completing this form.