AREA DESCRIPTION

Security Map of LOS ANGELES COUNTY

1. POPULATION:
   a. Increasing
   b. Class and Occupation: Local business & professional men, dairy farmers, laborers, and WPA workers. Income $700 to $1800.
   c. Foreign Families: 10% Nationalities: Mexicans and a few Japanese
   d. Negro: 0%

2. BUILDINGS:
   a. Type and Size: Predominating 60%, Other Type 20%
   b. Construction
   c. Average Age: 20 years
   d. Repair
   e. Occupancy: 96%
   f. Owner-occupied: 40%
   g. 1935 Price Bracket: $1500-2000
   h. 1937 Price Bracket: $1750-2500
   i. 1939 Price Bracket: $1750-2500
   j. Sales Demand
   k. Predicted Price Trend (next 6-12 months)
   l. 1935 Rent Bracket: $10.00-17.50
   m. 1937 Rent Bracket: $15.00-25.00
   n. 1939 Rent Bracket: $15.00-25.00
   o. Rental Demand
   p. Predicted Rent Trend (next 6-12 months)

3. NEW CONSTRUCTION (past yr.): Type & Price
   a. Predominating Type & Price

4. OVERHANG OF HOME PROPERTIES:
   a. HOLC: 0
   b. Institutions: Few

5. SALE OF HOME PROPERTIES (past 3 yr.):
   a. HOLC: 0
   b. Institutions: Few

6. MORTGAGE FUNDS: Limited

7. TOTAL TAX RATE PER $1000 (193_): $52.90

8. DESCRIPTION AND CHARACTERISTICS OF AREA:

Terrain: Level, No construction hazards. Land improved 30%. Inadequate county zoning. Schools, churches, trading facilities and interurban transportation are conveniently available. Many streets unimproved. Sewers are lacking. This area covers the old agricultural community of Artesia, which has developed slowly and without apparent direction over a long period of years. The area is practically dormant, although some new building apparently of the FHA Title I class was noted. Population and improvements are heterogeneous. Construction and maintenance are largely of substandard quality. There is a slight concentration of Mexican families and some Japanese in the southwest section with many more residing in the countryside round about whose children attend the local schools. The area can only be accorded a "high red" grade.

9. LOCATION: Artesia

SECURITY GRADE: 4th
AREA NO.: D-59
DATE: 5/1/39

407