AREA DESCRIPTION  
Security Map of Los Angeles County

1. POPULATION:  
a. Increasing  
   Slowly  
   Decreasing  
   Static  

b. Class and Occupation:  
   Professional and business men and capitalists, executives etc.

c. Foreign Families:  
   0%  

Nationalities:  
   -  

d. Negro:  
   0%  

e. Shifting or Infiltration:  
   None apparent

2. BUILDINGS:  
PREDOMINATING 95%  
OTHER TYPE %  

a. Type and Size:  
   6 rooms and up  

b. Construction:  
   Stucco & masonry  


c. Average Age:  
   12 years  


d. Repair:  
   Excellent  


e. Occupancy:  
   99%  

f. Owner-occupied:  
   90%  


g. 1935 Price Bracket:  
   $5000-10,000 up  
   % change  

h. 1937 Price Bracket:  
   $10,000-15,000 up  
   % change  

i. 1939 Price Bracket:  
   $10,000-15,000 up  
   % change  

j. Sales Demand:  
   Poor  

k. Predicted Price Trend:  
   Static  

(l). Predicted Rent Trend:  
   (next 6-12 months)  

3. NEW CONSTRUCTION:  
   (past yr.)  
   No  

4. OVERHANG OF HOME PROPERTIES:  
a. HOLC:  
   0  

b. Institutions:  
   Very few  

5. SALE OF HOME PROPERTIES:  
   (3 yr.)  
a. HOLC:  
   0  

b. Institutions:  
   None known  

6. MORTGAGE FUNDS:  
   Ample  

7. TOTAL TAX RATE PER $1000 (1939)  
   $52.70  

8. DESCRIPTION AND CHARACTERISTICS OF AREA:  

Terrain: Level, no construction hazards. Land improved 85%. Fully deed restricted. Conveniences all readily available. This area was subdivided some 15 to 20 years ago and developed very rapidly. Improvements were largely owner-built and construction, maintenance and architectural designs are of excellent quality. Population is homogeneous and area is harmonious in appearance. Most homes in area are still in the hands of original owners. Proximity to Fremont Park Place and Wilshire Blvd. are favorable influences. The High School on the southeast border is somewhat detrimental to adjacent property. The substantial nature of improvement and population, coupled with high pride of ownership exhibited indicates an extended period of desirability. The area is, therefore, accorded a "high blue" grade.

9. LOCATION: Wilshire Dist.  
SECURITY GRADE: 2nd  
AREA NO.: 8-24  
DATE: 3-9-39