AREA DESCRIPTION

Security Map of Los Angeles County

1. POPULATION:
   a. Increasing
   b. Class and Occupation: Business & professional men, motion picture artists
   c. Foreign Families
   d. Negro
   e. Shifting or Infiltration

2. BUILDINGS:
   a. Type and Size
   b. Construction
   c. Average Age
   d. Repair
   e. Occupancy
   f. Owner-occupied
   g. 1935 Price Bracket
   h. 1937 Price Bracket
   i. 1939 Price Bracket
   j. Sales Demand
   k. Predicted Price Trend
   l. 1935 Rent Bracket
   m. 1937 Rent Bracket
   n. 1939 Rent Bracket
   o. Rental Demand
   p. Predicted Rent Trend

3. NEW CONSTRUCTION
   (past yr.) Type \& Price

4. OVERHANG OF HOME PROPERTIES:
   a. HOLC
   b. Institutions

5. SALE OF HOME PROPERTIES
   (3 yr.) HOLC

6. MORTGAGE FUNDS:

7. TOTAL TAX RATE PER $1000 (1937) $58.70

8. DESCRIPTION AND CHARACTERISTICS OF AREA:

Terrain: Level to hillside slopes in southern portion with northern part much more rugged and with many construction hazards. Land improved 75%. Zoning is largely single-family residential with multi-family structures permitted in stated blocks in southern part. Conveniences are all from readily to reasonably available. This area was subdivided about 25 years ago, and developed rapidly under stimulus of promotional effort. While still a good area it has lost much of its earlier popularity. Construction is of good quality and maintenance indicates pride of ownership. Although widely differing in income range, population is of the better class. Improvements are characterized by a wide range in age and architectural designs. The area has experienced quite a little building activity in the past 2 or 3 years largely due to FHA Title II financing. Rental demand is excellent and the trend, particularly in the southern part, is toward income properties. The area is protected from the adverse influence of area D-28 to the west by rugged terrain. Owing to age, obsolescence and somewhat mixed character of area it is assigned a "low blue" grade.

9. LOCATION

SECURITY GRADE 2nd.

AREA NO. B-69
DATE 2-23-39

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