### AREA DESCRIPTION

Security Map of Los Angeles County

1. **POPULATION:**
   - a. Increasing
   - b. Class and Occupation: Business & professional men, executives, etc., Income $3600-7500
   - c. Foreign Families: 0%
   - d. Negro: 0%
   - e. Shifting or Infiltration: None apparent

2. **BUILDINGS:**
   - **PREDOMINATING**
     - 70%: 6-7 room bungalows, Stucco, 3 years, Good, $6500-8000, Static
     - 30%: 7-8 rooms, 2 story, Stucco & painted brick, 2 years, Good, $7000-9500, $9000-12,500, Static
   - **OTHER TYPE**
     - 6-7 room, bungalows, Stucco, 2 years, Good, $6500-9000, $9000-12,500, Static

3. **SALES DEMAND:**
   - **1935 Rent Bracket**
     - $6500-8000, 0%
   - **1937 Rent Bracket**
     - $7000-9500, 0%
   - **1939 Price Bracket**
     - $7000-9500, 0%
   - **1939 Rent Bracket**
     - $6500-8000
   - **1937 Rent Bracket**
     - $7000-9500
   - **1939 Rent Bracket**
     - $7000-9500

4. **OVERHANG OF HOME PROPERTIES:**
   - a. HOLC: 0
   - b. Institutions: 0

5. **SALE OF HOME PROPERTIES (Past Yr.)**
   - a. HOLC: 0
   - b. Institutions: 0

6. **MORTGAGE FUNDS:**
   - 7. **TOTAL TAX RATE PER $1000 (1938-)**: $5.50

7. **DESCRIPTION AND CHARACTERISTICS OF AREA:**
   - Terrain: Level to hillside and hilltop, some construction hazards. Land improved 50%. Zoning is single-family residential. Conveniences are all reasonably available. Streets are well platted and paved. This is a new subdivision having been placed upon the market within the past 5 years. It is well located and contains many beautiful view homesites. Construction is generally superior standard quality and maintenance is of excellent quality. Architectural designs are individually attractive and harmonious as a whole. Population is homogeneous. This is a well planned area and development has been of a high order. Indications are that the district is still on the upgrade and that desirability will increase for some years to come. The area is accorded a "medical green" grade.

8. **LOCATION:**
   - Overhill
   - Security Grade: 1st
   - Area No.: 6-50
   - Date: 3-11-39